

# ELGIN COMMUNITY LIBRARY

# freedom

Once you learn to Read, you will be forever Free.  
F. Douglass

Volume 11, Issue 2  
February 2024

108 Thoma Drive  
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<http://elginlibrary.org>  
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2392 followers  
2213 likes



Are you an artist or photographer?  
Starting this month we will have a  
"local art gallery" inside the library.  
Our plan is to have a local artist  
display their art for  
a month at time.  
Let me know if you are interested.

# MENSES demystified

WHAT IS A  
PERIOD?

FEB. 8  
THURS.

6:00 PM

108 THOMA DRIVE

RECOMMENDED FOR  
MIDDLE TO HIGH SCHOOL

WHAT HAPPENS  
DURING YOUR PERIOD?

PRESENTATION BY  
SAMANTHA PHILLIPS,  
HEALTH EDUCATOR

MENSTRUAL  
PRODUCT  
DEMOS



ELGIN COMMUNITY  
LIBRARY

# TAKE YOUR CHILD TO THE LIBRARY DAY



COME TO THE LIBRARY &  
ENTER TO WIN PRIZES!

SATURDAY, FEB. 3  
9 A.M. - 12 P.M.

ELGIN COMMUNITY  
LIBRARY

Please RSVP so that we have enough products to share.



# Online Silent Auction

Thursday, Feb. 29  
10am-8pm

Each year during the month of February we do a silent auction via Facebook in recognition of Library Lover's Month. This is a major fundraiser that allows us to purchase additional books, items needed for our various programs, miscellaneous items to help run the library more smoothly, plus so much more.

If you are a business owner, crafter, or individual, we would love for you to consider making a donation of a product or service to assist us in our fundraising efforts.

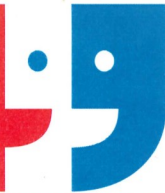
We recognize those that donate throughout the month, plus during the actual auction.

We would love to have everything on site no later than Thursday, Feb 22.

Thanks in advance for your support!

Let's  
Talk  
About  
It

A PROGRAM OF OKLAHOMA HUMANITIES

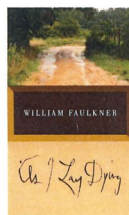


ELGIN COMMUNITY  
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## "The Dynamics of Dysfunction: To Laugh or Cry or Both"

2/22/2024 @ 6:30 PM | Discussion will be led by Dr. Kalenda Eaton from the University of Oklahoma

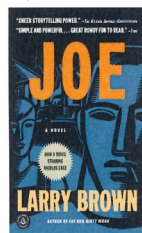
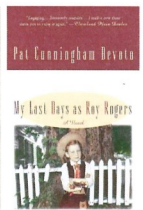


"A true 20th-century classic from the Nobel Prize-winning author of *The Sound and the Fury*: the famed harrowing account of the Bundren family's odyssey across the Mississippi countryside to bury Addie, their wife and mother. As *Lay Dying* is one of the most influential novels in American fiction in structure, style, and drama. Narrated in turn by each of the family members, including Addie herself as well as others, the novel ranges in mood from dark comedy to the deepest pathos." - From the Publisher

3/28/2024 @ 6:30 PM | Discussion will be led by Dr. William Carney from Cameron University

"The literary love child of Harper Lee and Mark Twain....With such a delightful debut, her next appearance in print can't come too soon." - Booklist (starred review)

"Devoto writes beautifully.....Like *To Kill A Mockingbird*, this book paints a distinctly Southern picture of friendship, justice, and the bond between outcasts." - St Petersburg Times



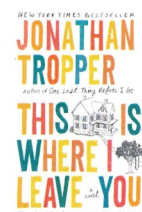
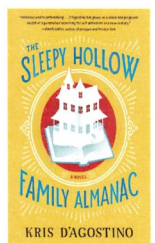
4/25/2024 @ 6:30 PM | Discussion will be led by Dr. Margery Kingsley from Cameron University

"With this powerful novel of poverty-mired Mississippi... Brown comes into his own, illuminating the painful lives of his characters with compassion and eloquence." - Publishers Weekly

"Larry Brown is establishing himself as one of the most authentic literary voices of our generation. It's a voice framed, as many great voices have been, in the inflections of the South. It's a voice as true as a gun rack, unpretentious and uncorrupted, full of wit and sorrow." - Baltimore Evening Sun

5/23/2024 @ 6:30 PM | Discussion will be led by Dr. Judy Neale from Cameron University

"Calvin Moretti can't believe how much his life sucks. He's a twenty-four-year-old film school dropout living at home again and working as an assistant teacher at a preschool for autistic kids. His insufferable go-getter older brother is also living at home, as is his kid sister, who's still in high school and has just confided to Cal that she's pregnant. What's more, Calvin's father, a career pilot, is temporarily grounded and obsessed with his own mortality. And his ever-stalwart mother is now crumbling under the pressure of mounting bills and the imminent loss of their Sleepy Hollow, New York, home: the only thing keeping the Morettis moored. Can things get worse? Oh, yes, they can." - From the Publisher



6/27/2024 @ 6:30 PM | Discussion will be led by Dr. John Morris from Cameron University

"The death of Judd Foxman's father marks the first time that the entire Foxman clan has congregated in years. There is, however, one conspicuous absence: Judd's wife, Jen, whose affair with his radio-shock-jock boss has recently become painfully public. Simultaneously mourning the demise of his father and his marriage, Judd joins his dysfunctional family as they reluctantly sit shiva and spend seven days and nights under the same roof. The week quickly spins out of control as longstanding grudges resurface, secrets are revealed and old passions are reawakened. Then Jen delivers the clincher: she's pregnant." - From the Publisher



# BIBLIO- 2024 POSSE

Join us at 9 a.m. to discuss  
a book of your choice based  
on our monthly prompts!



- Jan. 23: Story of personal redemption
- Feb. 27: Guilty pleasure
- Mar. 26: Story concerning emigration/immigration  
\*\*June is National Immigrant Heritage Month \*\*
- April 23: Any book by Billie Letts  
\*\* April is Oklahoma Book Awards month \*\*
- May 28: Story concerning mental health  
\*\* May is Mental Health Awareness Month \*\*
- June 25: Small town setting  
\*\* June is Small Cities Month \*\*
- July 30: Graphic novel  
\*\* July is Graphic Novels in Libraries Month \*\*
- Aug. 27: Great Depression era setting  
\*\* The Great Depression's onset can be dated back to Aug. 1929 \*\*
- Sept. 24: Story set during a natural disaster  
\*\* Sept. is National Preparedness Month \*\*
- Oct. 29: Book with a yellow cover
- Nov. 26: Favorite children's book  
\*\* Nov. 4-10 is Children's Book Week \*\*

# Adult-ish Game Night



*Where?*

Elgin Community Library

*When?*

The first Tuesday of  
every month @ 6:30 PM



*What  
should I  
bring?*

We've got you covered!  
Games and snacks will be  
provided for everyone!



**This Month (Feb 6)**



## HOUSEPLANT CLUB MEETING

This first gathering is all about  
nailing down the club name,  
discussing goals, and setting up a  
regular meetup schedule.

**Feb. 17 @ 10 a.m.**  
**108 Thoma Drive**

Bring a plant from home  
for show-and-tell!



Elgin  
Community  
Library

## FIRST AID & CPR TRAINING

Courtesy of  
Great Plains  
Technology Center

*Get  
Certified in  
First Aid &  
CPR*

*Space is limited  
to 10 people.  
Register today!*

Learn CPR and First Aid to  
prepare for emergency  
situations.

Saturday, Nov. 18  
Saturday, Jan. 20  
Saturday, March 16  
Saturday, May 18

All sessions are **free** and  
held at Elgin Community  
Center from 9 AM-1 PM.

TO REGISTER, CALL (580) 492-6650

# February 2024

SUN CLOSED	MON 10-6	TUE 10-6	WED 10-6	THU 10-6	FRI 10-6	SAT 9-12
				1 STEAM @ 10:30	2	3 Take Your Child to the Library Day Book n'Hookers
4 Children's Authors & Illustrators Week	5	6 Game Night @ 6:30	7 Wigglers @ 10:30 Teen Café @ 4:30	8 STEAM @ 10:30 Menses Demysti- fied @ 6	9 Read in the Bathtub Day...maybe not with library books	10 Book n'Hookers
11	12 Chamber @ 12 City Coun- cil @ 6	 Read to the Shelter Kitties @ 4	14  Wigglers @ 10:30 Teen Café @ 4:30	15 STEAM @ 10:30	16	17 Book n'Hookers Houseplant meeting @ 10
18	19	20	21 Wigglers @ 10:30 Teen Café @ 4:30	22 STEAM @ 10:30 LTAI @ 6:30	23	24 Book n'Hookers
25	26	27 Biblioposse @ 9	28 Wigglers @ 10:30 Teen Café @ 4:30	29 STEAM @ 10:30 Silent Auc- tion 10-8		